PTO/SB/01 (09-04)
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|          | DECLARATION FOR UTILITY OR |    |      |                                                                                   | Attorney Docket Number | 1004 100095     |  |  |  |
|----------|----------------------------|----|------|-----------------------------------------------------------------------------------|------------------------|-----------------|--|--|--|
|          |                            |    | SIGN |                                                                                   | First Named Inventor   | Rodney B. Beach |  |  |  |
|          | PATENT APPLICATION         |    |      |                                                                                   | COMPLETE IF KNOWN      |                 |  |  |  |
|          | (37 CFR 1.63)              |    |      | 13)                                                                               | Application Number     | To be assigned  |  |  |  |
| <b>V</b> | Declaration<br>Submitted   | OR |      | Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | Filing Date            | 03/09/2005      |  |  |  |
|          | With Initial               |    | _    |                                                                                   | Art Unit               | To be assigned  |  |  |  |
|          | rinig                      |    |      |                                                                                   | Examiner Name          | To be assigned  |  |  |  |

| I hereby declare that:                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name.                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| EXPLOSIVE ROUND COUNTERMEASURE SYSTEM                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| · (Title of the Invention)                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| the specification of which                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| is attached hereto                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| OR                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| was filed on (MM/DD/YYYY) as United States Application Number or PCT International                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |
| Application Number and was amended on (MM/DD/YYYY) (if applicable).                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. |  |  |  |  |  |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent,                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date                                                                                 |  |  |  |  |  |  |  |  |  |
| before that of the application on which priority is claimed.                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| Prior Foreign Application Foreign Filing Date Priority Certified Copy Attached?                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Number(s) Country (MM/DD/YYYY) Not Claimed YES NO                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |

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This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## **DECLARATION** — Utility or Design Patent Application

|                                                                                                                                        |                                                                 |                         | _                |                        |                  | _         |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|------------------|------------------------|------------------|-----------|---------------------------------------|
| correspondence to:                                                                                                                     | e address<br>sociated with<br>stomer Number:                    | 32662                   |                  |                        | OR               |           | Correspondence address below          |
| Name                                                                                                                                   |                                                                 |                         |                  |                        |                  |           |                                       |
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| Country                                                                                                                                | Telephone                                                       | Telephone               |                  |                        | Fax              |           |                                       |
| I hereby declare that all statem<br>and belief are believed to be<br>statements and the like so mad<br>false statements may jeopardize | true; and further that these<br>de are punishable by fine or it | e statemer<br>mprisonme | nts we<br>nt, or | ere made<br>both, unde | with 1<br>r 18 l | he kno    | wledge that willful false             |
| NAME OF SOLE OR FIRST IN                                                                                                               | VENTOR:                                                         | A petition              | n has l          | been filed t           | for this         | s unsigr  | ned inventor                          |
| Given Name (first and middle [if                                                                                                       | any])                                                           |                         |                  | Family Na              |                  |           |                                       |
| Rodney B.                                                                                                                              |                                                                 |                         |                  | Beach                  |                  |           |                                       |
| Inventor's Signature                                                                                                                   | ed .                                                            |                         |                  |                        |                  |           | 8 March 05                            |
| Residence: City                                                                                                                        | State                                                           | Cou                     | intry            |                        |                  | Citizer   | nship                                 |
| Goleta                                                                                                                                 | California                                                      | USA                     |                  |                        |                  | USA       | · · · · · · · · · · · · · · · · · · · |
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| NAME OF SECOND INVENTO                                                                                                                 | R:                                                              |                         | ] A              | petition ha            | s bee            | n filed f | or this unsigned inventor             |
| Given Name (first and middle [if any]) Family Name or Surname                                                                          |                                                                 |                         |                  |                        |                  |           | ne                                    |
| Sam                                                                                                                                    |                                                                 |                         |                  | Christ Petron          | akis             |           |                                       |
| Inventor's Signature                                                                                                                   | u Chi                                                           | Petu                    | ne               | ilis                   |                  |           | Date 3/8/05                           |
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| Santa Ynez California                                                                                                                  |                                                                 |                         |                  | 93460 USA              |                  |           |                                       |
| Additional inventors or a legal res                                                                                                    | presentative are being named on the                             | suppler                 | nental s         | heet(s) PTO/           | SB/02A           | or 02LR   | attached hereto.                      |
| Additional infolitors of a legal fe                                                                                                    |                                                                 | - Ouppion               |                  |                        |                  |           |                                       |

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## **DECLARATION**

## ADDITIONAL INVENTOR(S) Supplemental Sheet Page 1 of 1

| Name of Additional Joint Inventor, if any: |                     |                           |              |                    |  |  |  |  |
|--------------------------------------------|---------------------|---------------------------|--------------|--------------------|--|--|--|--|
| William<br>Given<br>Name                   | ven Family Na       |                           |              |                    |  |  |  |  |
| Inventor's Signature William               | ulla                | anan in                   |              | 3/8/05             |  |  |  |  |
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| Inventor's Signature Date                  |                     |                           |              |                    |  |  |  |  |
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| Name of Additional Joint Inventor, if any: |                     |                           |              |                    |  |  |  |  |
| Given<br>Name                              |                     | Family Name<br>or Surname |              |                    |  |  |  |  |
| Inventor's<br>Signature                    |                     |                           |              | Date               |  |  |  |  |
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